



## **STATE OF ALABAMA**


ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

### **MEMORANDUM**

**TO:** President Cynthia Lee Almond  
Commissioner Jeremy H. Oden  
Commissioner Chris V. Beeker, III  
General Public

**FROM:** Walter L. Thomas, Jr.   
Secretary of the Commission

**DATE:** January 28, 2025

**RE:** March 2026 Commission Meeting

The next regular meeting of the Public Service Commission is scheduled for Tuesday, March 3, 2026, at 10:00 a.m. in the Carl L. Evans Chief Administrative Law Judge Hearing Complex, RSA Union Building, Room 900, 100 North Union Street, Montgomery, Alabama.

Due to the Commission's implementation of security screening, early arrival (15-20 minutes) is encouraged in order to avoid delays.

In accordance with the Retirement Systems of Alabama building policies, no firearms or other deadly weapons are permitted on the premises.

Commission meeting dates for the next three months are April 7, 2026, May 5, 2026, and *Thursday* June 4, 2026

WLTjr:jm