



## STATE OF ALABAMA

ALABAMA PUBLIC SERVICE COMMISSION  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT  
JEREMY H. ODEN, COMMISSIONER, PLACE 1  
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

## MEMORANDUM

**TO:** President Cynthia Lee Almond  
Commissioner Jeremy H. Oden  
Commissioner Chris V. Beeker, III  
General Public

**FROM:** Walter L. Thomas, Jr. *[Signature]*  
Secretary of the Commission

**DATE:** December 30, 2025

**RE:** February 2026 Commission Meeting

The next regular meeting of the Public Service Commission is scheduled for Tuesday, February 3, 2026, at 10:00 a.m. in the Carl L. Evans Chief Administrative Law Judge Hearing Complex, RSA Union Building, Room 900, 100 North Union Street, Montgomery, Alabama.

**Due to the Commission's implementation of security screening, early arrival (15-20 minutes) is encouraged in order to avoid delays.**

**In accordance with the Retirement Systems of Alabama building policies, no firearms or other deadly weapons are permitted on the premises.**

**Commission meeting dates for the next three months are, March 3, 2026, April 7, 2026 and May 5, 2026.**

**WLTjr:jm**