



STATE OF ALABAMA


ALABAMA PUBLIC SERVICE COMMISSION
P.O. BOX 304260
MONTGOMERY, ALABAMA 36130-4260

CYNTHIA LEE ALMOND, PRESIDENT
JEREMY H. ODEN, COMMISSIONER, PLACE 1
CHRIS V. BEEKER III, COMMISSIONER, PLACE 2

JOHN A. GARNER, EXECUTIVE DIRECTOR

MEMORANDUM

TO: President Cynthia Lee Almond
Commissioner Jeremy H. Oden
Commissioner Chris V. Beeker, III
General Public

FROM: Walter L. Thomas, Jr. 
Secretary of the Commission

DATE: October 1, 2025

RE: November 2025 Commission Meeting

The next regular meeting of the Public Service Commission is scheduled for Tuesday, November 4, 2025, at 10:00 a.m. in the Carl L. Evans Chief Administrative Law Judge Hearing Complex, RSA Union Building, Room 900, 100 North Union Street, Montgomery, Alabama.

Due to the Commission's implementation of security screening, early arrival (15-20 minutes) is encouraged in order to avoid delays.

In accordance with the Retirement Systems of Alabama building policies, no firearms or other deadly weapons are permitted on the premises.

Commission meeting dates for the next three months are December 2, 2025, January 6, 2026, and February 3, 2026.

WLTjr:jm