



**STATE OF ALABAMA**  
**PUBLIC SERVICE COMMISSION**  
P.O. BOX 304260  
MONTGOMERY, ALABAMA 36130

TWINKLE ANDRESS CAVANAUGH, PRESIDENT


JOHN A. GARNER, EXECUTIVE DIRECTOR

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

**MEMORANDUM**

**TO:** President Twinkle Andress Cavanaugh  
Commissioner Jeremy H. Oden  
Commissioner Chris "Chip" Beeker, Jr.  
General Public

**FROM:** Walter L. Thomas, Jr.   
Secretary of the Commission

**DATE:** February 28, 2024

**RE:** April 2024 Commission Meeting

The next regular meeting of the Public Service Commission is scheduled for Tuesday, April 2, 2024, at 10:00 a.m. in the Carl L. Evans Chief Administrative Law Judge Hearing Complex, RSA Union Building, Room 900, 100 North Union Street, Montgomery, Alabama. The meeting will be livestreamed to ensure that the public can observe all that transpires during the meeting at <https://www.youtube.com/user/alapsconline/live>.

Due to the Commission's implementation of security screening, early arrival (15-20 minutes) is encouraged in order to avoid delays.

In accordance with the Retirement Systems of Alabama building policies, no firearms or other deadly weapons are permitted on the premises.

Commission meeting dates for the next three months are May 7, 2024, June 11, 2024 and July 2, 2024.

WLTjr:tk