



**STATE OF ALABAMA**  
ALABAMA PUBLIC SERVICE COMMISSION  
P. O. BOX 304260  
MONTGOMERY, ALABAMA 36130-4260

TWINKLE ADDRESS CAVANAUGH, PRESIDENT  
JEREMY H. ODEN, ASSOCIATE COMMISSIONER  
CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

JOHN A. GARNER, EXECUTIVE DIRECTOR

October 3, 2022

RE: Inspection and Supervision Fee Report for Utilities

Form 423, Inspection and Supervision Fee Report, is enclosed and is also available at [www.psc.alabama.gov/Administrative/menu%20inspection.htm](http://www.psc.alabama.gov/Administrative/menu%20inspection.htm). Pursuant to Section 37-4-23, Code of Alabama 1975, any utility doing business in Alabama and subject to the jurisdiction of the Public Service Commission (PSC) is required to file this report on or before November 1, 2022. Pursuant to PSC rule WW-11, all wastewater management entities doing business in Alabama and subject to the jurisdiction of the PSC are required to file this report on or before November 1, 2022.

A report is required to be filed by each legal entity that was a "utility", as defined in Code of Alabama 1975 Section 37-4-1(7), or a wastewater management entity, as defined in PSC rule WW-11, at any time during the twelve (12) months ending September 30, 2022. Please note that the report requires the legal entity to report all its gross receipts, but does provide for certain deductions when the legal entity is engaged in multistate business during the reporting period. As the report has a \$25 minimum fee, all legal entities are required to file, even those with no gross receipts.

This letter is sent as a courtesy and will be the only notice regarding this filing requirement that the PSC will be sending to known required filers. Reports received after the required due date are delinquent and are subject to various penalties and possible revocation of certificates of authority. All delinquent filers will be submitted to the PSC Legal Division for further action.

An authorized company officer/partner/owner must sign the completed report and attach a check equal to the calculated fee before returning to the address below.

**Alabama Public Service Commission**  
**Finance Section**  
**P. O. Box 304260**  
**100 North Union Street, Suite 950**  
**Montgomery, AL 36130-4260**

If you have any questions or concerns, please contact the Finance Section at your convenience at (334) 242-5220.

Sincerely,

A handwritten signature in black ink, appearing to read "Kimberly B. Holt".

Kimberly B. Holt  
Senior Accountant

