APPENDIX “B”

MOTOR VEHICLE LIST

TO: ALABAMA PUBLIC SERVICE COMMISSION

P. O. BOX 304260

MONTGOMERY, AL 36130

LEGAL NAME:

MAILING ADDRESS:

CITY: STATE: ZIP CODE:

The above mentioned carrier hereby describes that the following vehicles are used in Motor Carrier operations:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **MAKE** | **CAPACITY** | **MODEL** | **TAG NUMBER** | **VIN NUMBER**  (Last 10 Digits) |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

**Attach additional sheet if needed or list provided by Company**

I, the undersigned, under penalty for false statement, do hereby certify that the above information is true and correct and that I am authorized to execute and file this document on behalf of the above carrier. I further understand that this list must be maintained in accordance with Alabama Public Service Commission rules and must be furnished to the Alabama Public Service Commission upon request.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Signature)

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Title) (Date)