



CHANGE OF ADDRESS	<input type="checkbox"/>
COMPANY NAME	<input type="checkbox"/>
(Check box if applicable & denote change on page 3)	
CEASED OPERATION	<input type="checkbox"/>

**ANNUAL REPORT  
of  
Passenger Carrier  
to the  
Alabama Public Service Commission**

**for the period ending  
December 31, 2021**

**(due no later than April 30, 2022)**

**Return to:  
Alabama Public Service Commission  
Utility Enforcement Division  
Motor Carrier Services  
P O Box 304260  
Montgomery, AL 36130**

***\*\*There is no fee connected to this annual report form. However, failure to return the form correctly completed will result in a revocation of APSC authority.\*\****

## NOTICE

1. A person knowledgeable about motor carrier operations should complete the statistical portion of the annual report, and someone knowledgeable about accounting procedures should complete the financial reports portion.
2. This form shall be completed in duplicate. The **original** must be filed with the Alabama Public Service Commission by April 30 of the year following that year for which the report is made, and a copy retained by the carrier. The information to be reported for each item shall cover all interstate and intrastate motor carrier operations including local service. The report shall be for a period ending on December 31 of each year. These reports are required to be under oath pursuant to Title 37 Section 3-2 and 3-25, Code of Alabama 1975.
3. Answers to the inquiries in the following forms must be complete. If **incomplete** the Annual Report **will not be accepted** and will be returned to the carrier.
4. All entries should be made in permanent ink not pencil.
5. If you feel that the following financial statements do not truly reflect your motor carrier's financial position, please attach any supplemental reports along with your accountant's comments.
6. If you are required to file a Federal Motor Carrier Safety Administration (FMCSA) annual report (M-1) you may attach a copy of that report, but you must report the intrastate revenue separate from the interstate revenue. You may attach any supporting paperwork that you feel is necessary for the completion of your Annual Report.

Please note that the due date is no later than **April 30, 2022**. If you need to request an extension past that date you must do so in **writing prior to April 30**. If you are granted an extension, the new due date is no later than **June 30, 2022**. The extension must be granted in writing.

If you have any questions, please call toll free (888) 505-9047 or (334) 242-5176.

**COMPANY NAME:**

**ANNUAL REPORT of Motor Carrier Operations for the Year  
Ending December 31, 2021**

**I. PASSENGER CARRIER INFORMATION**

**OATH**

I, the undersigned, \_\_\_\_\_,  
(Name of Owner or Chief Officer) (Title of Affiant)

of the \_\_\_\_\_ on my oath do say that this return has been prepared under my  
(Full Name of Reporting Company)  
direction: that I have carefully examined the same, and declare that the same is a complete and correct statement, to the best of my knowledge.

State: \_\_\_\_\_ County of: \_\_\_\_\_ Date: \_\_\_\_\_ Signature: \_\_\_\_\_

Principal Officer of Company: \_\_\_\_\_ Title: \_\_\_\_\_

Telephone No: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Company Business Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Physical Address in Alabama: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

APSC Certificate Numbers: \_\_\_\_\_

Permit (Contract) Numbers: \_\_\_\_\_

FMCSA MC No: \_\_\_\_\_ DOT No: \_\_\_\_\_

**II. STATISTICS**

Indicate percent of operation: \_\_\_\_\_ Taxi \_\_\_\_\_ Limousine \_\_\_\_\_ Charter Bus \_\_\_\_\_ FNP  
\_\_\_\_\_ Regular Route Bus \_\_\_\_\_ Commuter \_\_\_\_\_ Other

Average number of power units used last year: \_\_\_\_\_ Number of Terminals in Alabama: \_\_\_\_\_

Total all miles traveled: \_\_\_\_\_ Percent of empty miles for all traveled: \_\_\_\_\_

Total miles traveled by Alabama authority: \_\_\_\_\_ Percent of empty miles for Alabama authority: \_\_\_\_\_

Comments: \_\_\_\_\_

